

## MINUTES

### UTAH ELECTRICIANS LICENSING BOARD MEETING

April 16, 2009

Room 474 09:00 A.M.  
Heber Wells Building  
160 East 300 South  
Salt Lake City, Utah

<b>CONVENED</b>	09:05 A.M.
<b>ADJOURNED</b>	10:55 A.M.
<b>DOPL STAFF</b>	F. David Stanley, <i>Director</i> Ross Ford, <i>Associate Director</i> Dennis Meservy, <i>Bureau Manager</i> Yvonne King, <i>Board Secretary</i> Daniel T. Jones, <i>Investigations Supervisor</i> Dan S. Jones, <i>Bureau 4 Manager</i> Kent Barnes, <i>Compliance Manager</i> Connie Call, <i>Compliance</i>
<b>BOARD MEMBERS PRESENT</b>	Brad Stevens, <i>Chair</i> Frank Rydalch David Kingery Dirk Burton
<b>BOARD MEMBERS EXCUSED</b>	Harold Weight
<b>VISITORS</b>	Doug Leon, <i>Davis Applied Tech College</i> Renee McDonough, <i>IEC of Utah</i> Will Pierce, <i>Salt Lake Community College</i> Carl Brailsford, <i>JATC</i> Kevin Clubb, <i>Highland Electric</i> Marv Hendrickson Guy Johnson, <i>Applicant</i> Tami Midzinski Alton Midzinski, <i>Applicant</i>
<b>MINUTES</b>	Dirk Burton made a motion to approve the March 2009 minutes as written. Frank Rydalch seconded the motion and all members voted in favor.
<b>COMPLIANCE</b>	Connie Call presented a list of all probationers and explained that employer reports had not been received for many of the probationers but as soon as they come in, many of them would be in compliance.

## **INVESTIGATIONS**

Dan T. Jones emphasized the importance of names and addresses in order for his investigators to follow up on complaints. Jones also indicated that many of the complaints have been unwarranted. In conjunction with investigations, the board indicated that they would like a report pulled on the apprentices to see how many years the licensee has held a license. The concern is the amount of apprentices that have no intention of becoming journeymen. This will be an agenda item for next month.

## **DISCIPLINARY REVIEW**

### **GUY HOWARD JOHNSON**

Dennis Meservy presented a proposed memorandum of understanding for Guy Howard Johnson who had a criminal record and was also present at the board. Johnson wanted to reinstate his master electrician license. The term of probation would be for four years. Dirk Burton made a motion to approve the memorandum with all the stipulations mentioned with the completion of 16 hours of continuing education submitted. David Kingery seconded the motion and all members voted in favor. The matter will now move forward to the Construction Services Commission.

### **RYAN THOMAS CLARK**

Meservy presented a proposed memorandum of understanding for Ryan Thomas Clark who also came before the board who applied for an apprentice license and had a criminal record. Rydalch made a motion to allow Clark to be licensed as an apprentice electrician with the stipulations discussed on the memorandum. Dave Kingery seconded the motion and all members voted in favor. The matter will now move forward to the Construction Services Commission.

### **ALTON CHRISTIAN MIDZINSKI**

Meservy presented a proposed memorandum of understanding for Alton Christian Midzinski who was also present at the board who applied for an apprentice license and had a criminal record. Probation period would be for four years working only in unoccupied dwellings. Dirk Burton made a motion to approve the memorandum as stipulated. Rydalch seconded the motion and all members voted in favor. The matter will now move forward to the Construction Services Commission.

## **SCHOOL COMPETENCY EXAMS**

Doug Leon with DATC, Davis Applied Tech College stated the board was welcome to monitor the competency exam but not allowed to administer the test. It was the board's concern that all students are taught the same material and could be given the same test from school to school. It was suggested by the board if they could assist DATC in putting together a test.

It was indicated by Leon that this could be workable with the school as long as they were given prior notice. It was also indicated by the board that clarification in administrative rule needs to be further examined on how the competency test are generated and how much authority the board has to over see the process. This will be an agenda item for next month.

## **CONTINUING EDUCATION APPROVAL**

### **WASATCH ELECTRIC Instructor Gary Demille**

Brad Stevens reviewed this course for Wasatch Electric with Gary Demille as the instructor. It was indicated that the course was mostly telecommunications which does not meet the qualifications for continuing education and instructor qualifications did not meet the qualification because the instructor was teaching for an electrical company not a professional association. Kingery made a motion to deny the courses for Wasatch Electric and Gary Demille for content and instructor qualifications. Rydalch seconded the motion and all members voted in favor.

### **MOUNTAINLAND TECH COLLEGE Instructor David V. Johnson**

Mountain Land Tech College, (MATC) with David V Johnson as the instructor was presented before the board. Burton made a motion to approve the Continuing Education for MATC and David V. Johnson as the instructor. Kingery seconded the motion and all members voted in favor.

### **ALLSTAR PROFESSIONAL TRAINING, INC**

Kingery reviewed the online program for Allstar Professional Training Inc, again and with the changes Allstar Training made to the 2008 code changes and 2008 general code, Kingery indicated that this now would be acceptable for continuing education. Kingery made a motion to approved Allstar for two – eight hour courses for the 2008 Electrical Code. Rydalch seconded the motion. Kingery amended the motion to give conditional approval for the submitted eight modules totaling eight hours of continuing education and wait until the other online course material is received. Rydalch seconded the motion and all members voted in favor.

### **TEST SCORES/PSI**

Test scores were reviewed from PSI. It appeared that part of the report was missing. This part will be presented at May's meeting.

### **APPLICATIONS**

Out of state applications and applications with special concerns were reviewed.

**All business concluded meeting adjourned.**

*Note: This report is not intended to be a verbatim transcript, but is intended to record the significant features of what was discussed in the meeting. Discussed items are not necessarily arranged in chronological order.*

(ss) Bradley Stevens \_\_\_\_\_ Date: May 21, 2009  
Bradley Stevens, Chair Signature

(ss) Dennis Meservy \_\_\_\_\_ Date: May 21, 2009  
Dennis Meservy, Bureau Manager Signature