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| <i>Official Use Only</i>    |
| Number: _____               |
| Date Approved/Denied: _____ |
| Approved/Denied By: _____   |

## Pharmacy- Dispensing Medical Practitioner Clinic Pharmacy

### APPLICANT INFORMATION

**Business Legal Name** \_\_\_\_\_  
*\*Note: If you are a Sole Proprietor, this is your legal name.*

**DBA (if applicable):** \_\_\_\_\_

**Address:** \_\_\_\_\_  
*Street Address (including Apt/Unit/Ste #)*

\_\_\_\_\_ *City* \_\_\_\_\_ *State* \_\_\_\_\_ *ZIP Code*

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Contact for Licensing Purposes:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### AFFIDAVIT AND RELEASE

1. I certify that I am qualified in all respects for the license for which I am applying in this application.
2. I certify that to the best of my knowledge, the information contained in the application and all supporting document(s) are true and correct, discloses all material facts regarding the applicant, and that I will update or correct the application as necessary, prior to any action on my application.
3. I authorize all persons, organizations, governmental agencies, or any others not specifically listed, which are set forth directly or by reference in this application, to release to the Division of Occupational and Professional Licensing, State of Utah, any files, records, or information of any type reasonably required for the Division to properly evaluate my qualifications for licensure/certification/registration by the State of Utah.
4. I understand that it is the continuing responsibility of applicants and licensees to read, understand, and apply the requirements contained in all statutes and rules pertaining to the occupation or profession for which I am applying, and that failure to do so may result in civil, administrative, or criminal sanctions.
5. I certify that I do not currently pose a direct threat to myself, to my clients, or to the public health, safety or welfare because of any circumstance or condition.
6. I understand that I am responsible to update the Division of any changes relating to my license/certification/registration.

Signature of Authorized Signer: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name of the Authorized Signer: \_\_\_\_\_

Position of Authorized Signer: \_\_\_\_\_

**BUSINESS ORGANIZATION**

**Please select entity type:**

- Business Trust
- Corporation
- General Partnership
- Limited Liability Company
- Limited Partnership
- Limited Liability Partnership

*If registered as one of the above entities, complete only Section 1 below.*

- Sole Proprietorship  
*If registered as sole proprietorship, complete only Section 2 below.*

**Section 1: To be completed by Corporation, LLC, LP and LLP applicants only.**

UT Division of Corporation Registration Number: \_\_\_\_\_ Tax Id Number: \_\_\_\_\_

Select one:  Domestic  Foreign      Is this company publicly traded?  Yes  No

DBA (if applicable) : \_\_\_\_\_ DBA Registration Number: \_\_\_\_\_

*\*It is required that all entities doing business in Utah register with the Division of Corporation and Commercial Code.*

**I understand that in all areas of this application the words “you”, “I” and “applicant” apply to the entity listed above and all subsidiaries, owners, officers, managers, qualifiers and prior entities for which these individuals have been involved.**

Signature of Authorized Signer: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name of the Authorized Signer: \_\_\_\_\_

Position of Authorized Signer: \_\_\_\_\_

**Section 2: To be completed by Sole Proprietorship applicants only.**

Full Legal Name: \_\_\_\_\_  
*First Middle Last*

All Previous Legal Names: \_\_\_\_\_

Other DOPL Licenses Held: \_\_\_\_\_

SSN: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Gender:  Male  Female

**Please Select ONE:**

- I am a United States citizen OR a non-citizen of the United States who is lawfully present.
- I am a foreign national not physically present in the United States.
- None of the above, please explain: \_\_\_\_\_

Driver License or State ID Card \_\_\_\_\_  
*State of Issue License Number Expiration Date*

**NOTE:** If you do not hold a US Driver License or a US State ID, you must present a legible copy of your current and valid government issued document(s) showing evidence of authorization to work in the United States.

**If applicable, please complete the following:**

UT Division of Corporation Registration Number: \_\_\_\_\_ Tax Id Number: \_\_\_\_\_

DBA: \_\_\_\_\_ DBA Registration Number: \_\_\_\_\_

## RESPONSIBLE DISPENSING MEDICAL PRACTITIONER (RDMP)

**Full Legal Name:** \_\_\_\_\_  
*First Middle Last*

**Mailing Address:** \_\_\_\_\_  
*Street/PO Box City State/Zip*

**License Number** \_\_\_\_\_ **State of Issue:** \_\_\_\_\_

I authorize all persons, organizations, governmental agencies, or any others not specifically listed, which are set forth directly or by reference in this application, to release to the Division of Occupational and Professional Licensing, State of Utah, any files, records, or information of any type reasonably required for the Division to properly evaluate my qualifications for licensure/certification/registration by the State of Utah.

Signature of RDMP: \_\_\_\_\_ Date \_\_\_\_\_

### DISPENSING SUBTYPE

Please select the type of drug to be dispensed (check all that apply).

- Cosmetic Drugs  Injectable Weight Loss Drugs  
 Cancer Drug Treatment Regimen  Prepackaged Drugs (*Employer Sponsored Clinic*)

### DISPENSING MEDICAL CLINIC CONTROLLED SUBSTANCE DATABASE QUESTIONNAIRE

To be completed by the dispensing medical practitioner of all facilities dispensing cancer drug treatment regimens that will include controlled substances.

**Clinic Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Clinic Address:** \_\_\_\_\_  
*Street Address (including Apt/Unit/Ste #) City State ZIP*

**Clinic Telephone:** \_\_\_\_\_ **Clinic Fax:** \_\_\_\_\_

#### Software Vender:

- Foundation Systems (FSI)  PDX  
 McKesson Pharmacy Services  Rx30  
 NDC  Other: \_\_\_\_\_

NCPDP/NABP Number: \_\_\_\_\_

Anticipated Date of Beginning Operations: \_\_\_\_\_

1.  Yes  No I am the dispensing medical practitioner of the above named facility.

2.  Yes  No I will submit all required data regarding every prescription for a controlled substance dispensed in Utah by me and all DMPs under my supervision to any person other than an inpatient in a licensed health care facility in accordance with the Section 58-37f-203.

3.  Yes  No I have read and understand Section 58-37f-203 of the Utah Controlled Substances Act.

**Signature of RDMP:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Note:** In addition to completing this questionnaire, you must complete the items listed on the OPTIONAL CONTROLLED SUBSTANCE LICENSE checklist at the end of this application.

**DISPENSING MEDICAL CLINIC INSPECTION REFERRAL**

**Clinic Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Clinic Address:** \_\_\_\_\_  
*Street Address (including Apt/Unit/Ste #) City State ZIP*

**Clinic Telephone:** \_\_\_\_\_ **Clinic Fax:** \_\_\_\_\_

**RDMP:** \_\_\_\_\_ **RDMP Telephone:** \_\_\_\_\_

**RDMP License #** \_\_\_\_\_ **RDMP Email:** \_\_\_\_\_

**Local Contact Person:** \_\_\_\_\_

**Local Contact Telephone:** \_\_\_\_\_ **Local Contact Email:** \_\_\_\_\_

**Clinic Hours of Operation:** \_\_\_\_\_

I understand that all entities licensed under Sections 58-17b-301 and 58-17b-302 shall comply with all state and federal laws and regulations relating to the practice of pharmacy, and that by making this application for licensure, attest to full compliance with said laws.

I acknowledge that whenever an applicable statute or rule requires or prohibits action by a pharmacy, the dispensing medical practitioner and the owner of the pharmacy shall be responsible for all activities of the pharmacy, regardless of the form of the business organization.

I understand that a conditional pharmacy license may be issued to this pharmacy pending inspection and verification of compliance with the operating standards that apply to the practice of pharmacy. The outcome of the inspection is necessary to determine whether all licensure requirements are met, and a conditional pharmacy license is not renewable. I acknowledge the division's authority to inspect the licensee's business premises pursuant to Section 58-17b-103.

I attest that the information contained in this application is truthful, correct and complete. I understand that it is unlawful and punishable as a Class A Misdemeanor to deal with DOPL or the Licensing Board through the use of fraud, forgery, or intentional deception, misrepresentation, misstatement, or omission.

**Signature of RDMP:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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License Number(s): \_\_\_\_\_ Conditional Expiration: \_\_\_\_\_

Licensing Specialist: \_\_\_\_\_ Date of Referral: \_\_\_\_\_

Reason for Application: \_\_\_\_\_ Subtype (*if applicable*): \_\_\_\_\_

Notes:

## APPLICATION CHECKLIST AND INSTRUCTIONS

This checklist is for your convenience, you do not need to include it with your application.

**NOTE:** Incomplete applications will be denied.

Your application is classified as a public record and may be available for inspection by the public, except with regard to the release of information which is sub-classified as controlled, private, or protected under the Government Records Access and Management Act or restricted by other law.

### ALL APPLICANTS

**All applicants** are required to submit following items to complete the application:

- \$200.00 non-refundable application-processing fee, made payable to "DOPL".
- Completed "Dispensing Medical Clinic Inspection Referral" on page 4 of this application.

### CANCER DRUG TREATMENT REGIMEN APPLICANTS

- Submit documentation of the RDMP's medical oncology certification or eligibility.

**Submit the above items with your completed application to:**

**In person or via express delivery:**

Division of Occupational and Professional Licensing  
Heber M Wells Building, 1<sup>st</sup> Floor Lobby  
160 E 300 S  
Salt Lake City, UT 84111

**US Postal Service:**

Division of Occupational and Professional Licensing  
PO BOX 146741  
Salt Lake City, UT 84114-6741

If you have questions, feel free to contact the Division via our direct email address, [doplbureau3@utah.gov](mailto:doplbureau3@utah.gov) , or via the phone or fax listed below.